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12-03-01

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j1036 U.S. PTO
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Frederick P. Fish
1855-1930

W.K. Richardson
1859-1951

November 15, 2001

Attorney Docket No.: 09752-104001

Box Patent Application

Commissioner for Patents
Washington, DC 20231

Presented for filing is a new patent application claiming priority from a provisional patent application of:

FR

BOSTON

DALLAS

DELAWARE

NEW YORK

SAN DIEGO

SILICON VALLEY

TWIN CITIES

WASHINGTON, DC

Applicant: JASON F. HUNZINGER

Title: LOCATION SPECIFIC REMINDERS FOR WIRELESS MOBILES

Enclosed are the following papers, including those required to receive a filing date under 37 CFR §1.53(b):

| | <u>Pages</u> |
|---------------|--------------|
| Specification | 15 |
| Claims | 6 |
| Abstract | 1 |
| Declaration | 2 |
| Drawing(s) | 5 |

Enclosures:

- Assignment cover sheet and an assignment, 2 pages, and a separate \$40 fee.
- Postcard.

Under 35 USC §119(e)(1), this application claims the benefit of prior U.S. provisional application 60/252,995, filed November 22, 2000.

| | |
|--|-------|
| Basic filing fee | \$740 |
| Total claims in excess of 20 times \$18 | \$72 |
| Independent claims in excess of 3 times \$84 | \$0 |
| Fee for multiple dependent claims | \$0 |
| Total filing fee: | \$812 |

CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No EL688323234US

I hereby certify under 37 CFR §1.10 that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

11/15/2001

Date of Deposit

Signature

Gabriel Lewis

Typed or Printed Name of Person Signing Certificate

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Commissioner for Patents
November 15, 2001
Page 2

A check for the filing fee is enclosed. Please apply any other required fees or any credits to deposit account 06-1050, referencing the attorney docket number shown above.

If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (858) 678-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

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Respectfully submitted,



for Scott C. Harris
Reg. No. 32,030
Enclosures
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